

No. 12804 APPLICATION OF Allen B. Davis & Samuel R. White  
President, & Secretary of "The Board of County School Commissioners"  
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 250 to wit: On

AGENT: Wm. H. White  
 POST OFFICE OF APPLICANT: Rockville  
 COUNTY: Montgomery

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn and Shed.....					
Hay and Grain on Farm.....					
Corn House.....					
<u>Mount Pleasant</u> .....					
<u>Colony School</u> .....	<u>210.75</u>	<u>7</u>			
<u>Wagon No. 2. Fish &amp; S.</u> .....			<u>18.00</u>		<u>335.00</u>
<u>Furniture</u> .....	<u>10.25</u>	<u>7</u>			
.....					
.....					
Horses on Farm.....					
Cattle on Farm.....					
Carrage and Harness					
in					
Agricultural Implements					
in					
Total.	<u>\$ 250.00</u>	<u>7</u>	<u>18.00</u>		<u>335.00</u>

No unbleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 18.00

Int. 12 Mos. Days. } 72  
 to 1st Jan., 1885 } 72

Policy.....

Survey and Mileage..... 125

Postage..... 00

\$ 1.97

Annual interest on Premium Notes, payable at the office of the Company, or at Rockville

How is the title held..... By "The Board of County School Commissioners" Where situated? About, 200 yds. N.W. of Rockville, Md. By whom occupied?.....

For what purpose used? School Of what material is the dwelling constructed? Wood

How covered? Shingles How long since? 12 years. What is the size of the main building? 20 by 32 feet

1 stories. Wing? 12 ft. by 6 feet. Kitchen? 6 feet. Passages?.....

Porches? 1 Chimneys? 1 Fire Places?..... Rooms? 1 Windows? 6 Are stove-pipes secured and chimneys built according to printed directions above? Yes

Barn and shed..... yards from dwelling..... course..... feet..... stories.....

25

Allen B. Davis President of "The Board of County School Commissioners"  
S. R. White Secretary

Mount Pleasant Colored  
School House, No. 2. Dist. No. 5.

No. 12874

Application of

~~The Board of~~ Board of County School Commissioners  
Montgomery County, Md.  
(Comm. District)

approved  
R. D. T. Bentley  
R. R. Moore  
Thos L. Moore  
asst. Secy

Approved Jan'y of 1884  
by Executive Committee.

R. D. T. Bentley Chairman.