

\$189.00 For Value Received, in Policy No. 16734 dated the 22 day of Aug A. D. 1887 issued by the Mutual Fire Insurance Company of Montgomery County, I promise to pay to the said COMPANY or their REASURER for the time being, the sum of one hundred and eighty nine Dollars, in such portions and at such times as the Directors of said Company may, agreeably to their Act of Incorporation, require. Witness my hand at Forest Glen the 22nd day of August A. D. 1887

Forest Glen
Montgomery County, Md.

Alfred Ray [SEAL.]
[SEAL.]

No. 16734 APPLICATION OF Alfred Ray Farmer of Forest Glen in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$3150., to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars	per cent	Dollars.	Cts.	
Dwelling House					
Household Furniture					
Clothing					
Barn and Shed					
Cow House	375.00	6			500.00
Cow Shedding	225.00	6			300.00
50 tons hay in CH	45.00	6			600.00
Hay House No 1	300.00	6			400.00
50 tons hay in same	54.00	6			720.00
200 Bu. Wheat	105.00	6			140.00
Hay House No 2	300.00	6			400.00
Shedding at same	112.50	6			150.00
Twenty tons hay	630.00	6			840.00
Shedding at No 1.	112.50	6			150.00
Horses in Stable	3150.00				4200.00
Cattle in Stable					
Carriage and Harness					
in					
Agricultural Implements					
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with iron or other metal. If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the sidewall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house. The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 189.00

Int. 4 Mos. 9 Days. } \$ 2.70
to 1st Jan., 1888 }

Policy.....

Survey and Mileage..... 3.00

Postage..... 00

\$ 5.70

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held? In Applicant near Forest Glen on B. & O. R.R. Metropolitan Branch. Where situated?
For what purpose used? Of what material is the dwelling constructed?
How covered? How long since? years. What is the size of the main building? by feet
stories. Wing? by feet. stories. Kitchen. by feet. stories. Passages?
Porches? Chimneys? Fire-Places? Rooms. Are stove pipes secured and chimneys built according to printed directions above?
Barn and shed. yards from dwelling. course. by feet. stories.

The Cow House is 60x26 feet, two stories, built of wood and covered with shingles, and adjoins the barn, already insured. Cow Shedding near by, 150 x 16 feet built of wood & covered with boards. Hay House No 1, about 200 yds. S.E. from dwelling is 65 x 25 feet, built of wood & covered with shingles; Shedding on two sides of same. The house is close boarded on all sides excepting an opening through the center. It is very substantially framed and built, the sills resting on stone piers, about 18 inches above surface of ground. Hay House No 2, nearly half a mile S.E. of dwelling, is of about same dimensions as hay house No 1, with similar Shedding on two sides. In the cow house are stored about 50 tons of hay, in hay house No 1 and Shedding are stored about 60 tons of hay & 200 bushels of wheat. In hay house No 2 are about 70 tons of hay. The hay is valued at \$12.00 per ton and the wheat at 70 cents per bushel. Hay house No 2, and Shedding are similarly constructed.

Alfred Ray

Charles Fleet Agent Forest Glen Montgomery County

DEFERRED PAYMENTS

ALLAN FARQUHAR Secretary

SEP 20 1887

CANCELLED *Blair* MAR 5 1895

No. 16,734.

Application of

Alfred Ray

July 4/90 MAR 5 1895

Sent letter asking how to
coll

note CANCELLED.
& filed herewith -
see letter L.S.E. 2/28/95

Approved SEP 15 1887 188
by Executive Committee.

Rich J Brants Chairman.

The Sun Job Print.