

No. 3419. APPLICATION OF Wm J. Brooke
Owner of Acres (in Park Co. N.D.)
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 150⁰⁰/₁₀₀ to wit: On Increase

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Barn and Shed.....					
Hay and Grain in Barn.....					
Corn House.....					
<u>Tenant House</u>	<u>150</u>	<u>6</u>	<u>9</u>	<u>00</u>	<u>210</u>
.....Plate, in ounces.....					
.....Piano.....					
.....Corn in Corn House.....					
.....Wheat Fan in Barn.....					
.....Wagon in.....					
.....Harness in.....					
.....Horses in Stable.....each.....					
.....Cattle in Stable.....each.....					
.....Carriage and Harness in.....					
.....Agricultural Implements in.....					
	<u>150</u>		<u>9</u>	<u>00</u>	

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ 9.00
 Int. 11 Mos. 4 Days, . 50
 to 1st Jan., 1868.....
 Policy, Survey & U.S. Stamp, 1.25
 Postage..... 06
Paid \$ 7.81

50
83
1,03
96
54
121.50
7.29
00

William J. Brooke, Agent
 POST OFFICE OF APPLICANT

How is the title held? In Father of Applicant Where situated? On Park Creek, 3 miles from Rockville
 By whom occupied? Tenant For what purpose used? Dwellings
 Of what material is the Dwelling constructed? Frame How covered? Shingles
 What is the size of main building? 15 by 18 feet 1 1/2 stories. Wing?.....by.....feet.....stories.
 Kitchen.....by.....feet.....stories. Passages?.....Porches?.....Chimneys? 1 Fire Places? 1
 Rooms? 2 Are stove pipes secured according to printed directions above? yes
 Barn and Shed.....yards from Dwelling.....course.....by.....feet.....stories.....Lightning Rod

Wm J Brooke

No. 3419

Increase

Application of

Wm S. Brooke,

Approved March 28 1868.
by Executive Committee.

Edw. Stetson
Chairman.