

No. *4007* APPLICATION OF *Joseph T Moore*  
*Farmer* of *Norman*  
 in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$....., to wit: On

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
<del>King House</del>					
<del>Household Furniture</del>					
<del>Barn and Shed</del>					
Hay and Grain in <del>Barn</del>					
Hay House <i>102</i>	<i>750</i>	<i>6</i>	<i>45</i>	<i>1000</i>	
<del>in Corn House</del>					
Hay Forks including all the tackle & fixtures	<i>50</i>	<i>1</i>	<i>3</i>	<i>70</i>	
	<i>\$800</i>		<i>48</i>		
Horses in Stable					
\$..... each					
Cattle in Stable					
\$..... each					
Carriage and Harness					
in					
Agricultural Implements					
in					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.  
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.  
 Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house.  
 The undersigned hereby affixes his name to the Charter, Constitution and By-Laws of the Company, as a member thereof.

Amount of Premium Note, \$ *48*

Int. *6* Mos. *0* Days, }  
 to 1st Jan., 187*0* } *1.44*  
 Policy, Survey, U. S. Stamp }  
 and Mileage, } *50*  
 Postage..... } *00*  
 \$ *1.99*

*48*  
*2.88*  
*1.99*  
*45.72*

How is the title held? *All as in former Applications* Where situated? *Norman Farm*  
 By whom occupied?..... For what purpose used?.....  
 Of what material is the Dwelling constructed?..... How covered?.....  
 What is the size of main building?..... by..... feet..... stories. Wing?..... by..... feet..... stories.  
 Kitchen..... by..... feet..... stories. Passages?..... Porches?..... Chimneys?..... Fire Places?.....  
 Rooms?..... Are stove pipes secured according to printed directions above?.....  
 Barn and Shed..... yards from Dwelling..... course..... by..... feet..... stories..... Lightning Rod.

*The Building insured by this Company for \$600*

*Joseph T Moore*

Joseph T Moore  
 President  
 Sandy Spring  
 POST OFFICE  
 OF APPLICANT

*Handwritten notes and signatures at the bottom of the page.*

Income

No 4007.

Application of

J. J. Moore

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Approved June 26 1869,  
by Executive Committee.

Edw. S. Stetson Chairman.

*[Faint handwritten notes and ledger entries, including columns of numbers and illegible text.]*