

in the County of Howard for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$, to wit: On

Table with columns: Amount Insured (Dollars), Rate (per cent), Amount of Premium Note (Dollars, Cts), Estimated cash value of property, exclusive of Land.

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal. If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipes shall pass through the side wall or roof. Ashes shall not be kept nearer than 25 yards to the insured buildings, unless in brick or stone ash house. The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 30. —
Int. Mos. Days. }
to 1st Jan. 18. }
Policy.....
Survey and Mileage.....
Postage..... 06

How is the title held? ... Where situated? Walls & Roads
By whom occupied? ... For what purpose used? Store & Dwelling
Of what material is the Dwelling constructed? ... How covered? Shingled
What is the size of the main building? ... by ... feet ... stories. Wing? ... by ... feet ... stories
Kitchens ... by ... feet ... stories. Passages? ... Porches? ... Chimneys? ... Fire Places? ...
Rooms ... Are stove pipes secured according to printed directions above?
Barn and Shed ... yards from Dwelling ... course ... by ... feet ... stories ... Lightning Rod.

The above note is given in consequence of a Resolution of the Board of Directors, passed July 18 78 78, raising the Rate on all our Risks at Walls & Roads, to Village Rate, making the above 15 per cent instead of 12.

Samuel Hopkins Applicant

Please sign above marked and returned, the above will be included in receipt for 1879.

AGENT.

POST OFFICE OF APPLICANT.

COUNTY.

No. 2612 Increase

Application of
Samuel Hopkins

Approved 18
by Executive Committee.

Chairman