

No. 11856

APPLICATION OF

W G Thomas

a Merchant

of

in the County of

for Insurance against FIRE, by the MUTUAL FIRE INSUR-

ANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 1800 - to wit: On

|                         | Amount Insured. | Rate      | Amount of Premium Note. |      | Estimated cash value of property, exclusive of Land. |
|-------------------------|-----------------|-----------|-------------------------|------|--|
|                         | Dollars.        | per cent. | Dollars.                | Cts. |  |
| Dwelling House No. 1    | 900             | 8         | 72                      | 00   | 1200   |
| Household Furniture     |                 |           |                         |      |  |
| Dwelling House No. 2    | 900             | 8         | 72                      | 00   | 1200   |
| Family Stores           |                 |           |                         |      |  |
| Barn and Shed           |                 |           |                         |      |  |
| Hay and Grain on Farm   |                 |           |                         |      |  |
| Corn House              |                 |           |                         |      |  |
|                         |                 |           |                         |      |  |
|                         |                 |           |                         |      |  |
|                         |                 |           |                         |      |  |
|                         |                 |           |                         |      |  |
| Horses on Farm          |                 |           |                         |      |  |
| Cattle on Farm          |                 |           |                         |      |  |
| Carriage and Harness    |                 |           |                         |      |  |
| in                      |                 |           |                         |      |  |
| Agricultural Implements |                 |           |                         |      |  |
| in                      |                 |           |                         |      |  |
| Total                   | 1800            |           | 144                     | 00   | 2400   |

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 144  
 Old note 120  
 24

Int. 1 Mos. - Days }  
 to 1st Jan., 1883 } 12

Policy -----

Survey and Mileage ----- 50

Postage ----- 06

*pd* \$ 68

Annual interest on Premium Notes, payable at the office of the Company, or to

1883

Register of Deeds  
 AGENT  
 Charles Fleming  
 POST OFFICE  
 OF APPLICANT  
 COUNTY

How is the title held? *In fee Simple* Where situated?  
*In the village of Ashton* By whom occupied? *Tenants*

For what purpose used? *Dwelling* Of what material is the dwelling constructed? *Wood*

How covered? *Shingles* How long since? *4* years. What is the size of the main building? *18* by *32* feet  
*2* stories. Wing? *13* by *16* feet. *2* stories. Kitchen? by feet. stories. Passages? *1*

Porches? *1* Chimneys? *2* Fire-Places? Rooms? *8* Are stove-pipes secured and chimneys built according to printed directions above? *Yes*

Barn and shed yards from dwelling course by feet stories

Tenant house No 2 about 25 yds South of No 1 is  
 18 x 30 feet 2 stories, Wing 14 x 17 feet 2 stories, 1 passage  
 2 porches 2 chimneys 1 fire place 6 rooms and 9 guests  
 and built according to directions

*W G Thomas*

No. 11,856.

Application of

A. G. Thomas.

Approved Dec 19<sup>th</sup> 1882  
by Executive Committee.

C. Stabler

Chairman.