

No. 3883, APPLICATION OF James L Bond

of _____
 in the County of Montgomery for Insurance against FIRE, by the MUTUAL FIRE INSURANCE
 COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 5550, to wit: On

J. C. Sibson AGENT

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of Property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House	900	5	45	00	1200
Household Furniture	200	5	10	00	300
Tenant House No 1	300	6	18	00	400
Tenant House No 2	150	6	9	00	200
Flour Mill and Machinery	4000	15	600	00	6500
<i>Pd Carpenter May 16 1881 one week</i>	4300		618	00	
	<u>5550</u>		<u>682</u>	<u>00</u>	<u>8600</u>

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with tin or other metal.
 If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.

Amount of Premium Note, \$ 682
 Int. 12 Mos. / Days, to 1st Jan., 1886 200
 Policy and Survey, 150
mlv 25
 Postage, 03
\$24.39

Askes shall not be kept nearer than 25 yards to the Insured Buildings, unless in brick or stone Ash Houses.

	Amount Insured	Cash Value.
Plate, in ounces	\$ 900	\$ 45.-
Piano	200	10
Library	150	9
Wearing Apparel	1250	64
Corn in Corn House		
Wheat Fan in Barn		
Wagon in		
Harness in		
Horses in		
Cattle in		
Carriage and Harness in	64	37
Agricult'l Implements in	3844	37.08

How is the title held? in fee
 Where situated? on the north west
 By whom occupied? applicant
 Of what material is the Dwelling constructed? wood
 What is the size of main building? 16 by 32 feet 2 1/2 stories.
 Wing? by feet stories
 Chimneys? 2 Fire-places? now Rooms? 9
 Passages? 2 Porches 2
 Are stove-pipes secured according to printed directions above? they are
 Tenant House No 1 - 16 x 32 - 5 rooms
 1 chimney 1 1/2 stories 120 yds north west
 of Mill of Dwelling by feet.
 of Mill Lightning Rod

Tenant House No 2 - 16 x 12 - 1 story
 4 rooms - 1 flue 150 yds N.E. of mill

There is a deed of trust of 5000⁰⁰ on the whole Property including Seventy five acres of Land
 The main building of mill 30 x 36 feet 3 1/4 stories. The old mill attached is 38 x 38 feet 1 1/2 stories

James L Bond applicant

Permission entered on Policy to apportion to B. L. Jackson & Barth May 7 1886, ReHoovers

Permission granted to insure \$1000. - on mill & machinery and \$2000. - on Flour & Grain 5550 in mill in the Farmers Mutual F. I. Co of Montg. 5550 by Et come Sept 25 1886 ReHoovers

over

COUNTY POST OFFICE OF APPLICANT

