

No. 18555

APPLICATION OF

*E. P. Thomas*  
*of Belmont*

in the County of

*Montgomery* for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *525.00* to wit: On

JAN 14 1893

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
.....Horses on Farm.....					
.....Cattle on Farm.....					
Carriage and Harness					
on farm.....					
Agricultural Implements					
on farm.....					
Tenant House.....					
<i>Dairy House</i> .....	<i>300</i>	<i>30</i>	<i>90</i>	<i>00</i>	<i>450</i>
<i>  "  "  "  "  "  "  "</i>	<i>75</i>	<i>30</i>	<i>22</i>	<i>50</i>	<i>100</i>
<i>  "  "  "  "  "  "  "</i>	<i>150</i>	<i>30</i>	<i>45</i>	<i>00</i>	<i>280</i>
Total.....	<i>525</i>	<i>30</i>	<i>157</i>	<i>50</i>	<i>780</i>

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with iron or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or when the clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall of roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *158.00*  
Less amt. on *old Dairy for '93* } *13.50*  
Int. " Mos. *17* Days. } *5.58*  
to 1st Jan., 1894..... } *5.58*

Survey and Mileage.....  
\$ *5.58*

Annual Interest on Premium Notes, payable at the office of the Company, or to

E. P. Thomas AGENT  
Edwards  
POST OFFICE OF APPLICANT  
MONTGOMERY COUNTY

Policy to  
P. O.

How is the title held?..... Where situated? *on farm at Belmont*

*about 200 yds S. W. of Barn* insured by Policy *18555*  
in name of *Applicant* By whom occupied?.....  
For what purpose used?..... Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet, .....

.....stories. Wing?..... by..... feet, .....

.....stories. Kitchen?..... by..... feet, .....

.....stories. Passages?..... Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn?..... yards from dwelling, .....

The applicant desires the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year; the Premt..... increased th..... to p..... tems above, Numbers..... making \$..... as noted above

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

*Dairy House - Two rooms, each 15 ft. x 27 ft., one story, now detached by 4 ft passage way which is to be covered, thereby uniting the two rooms into one building. Built of wood & brick, floor of Portland Cement.*

*Dairy Utensils are: Churn, Cans, milk buckets, pats, water heaters, Butter workers, Butter Printers & c*  
*Dairy Machinery is: Engine, Sausage Mill, Ice-Cream freezer, Belts & Pulleys & c*

*E. P. Thomas*  
Applicant

**INCREASE TO POLICY.**

No. 18555

Application of

E. P. Thomas

7/22. '94

Located in

Montgomery County.

Secretary.

Allan Targher, Ass't Sec'y.

Approved

JAN 18 1903

W. J. Moore

President.