

No. 29194

APPLICATION OF *Mary E. Gilpin*

Property situated in the County of

for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *4,800.* to wit: On

OCT 3 1894

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....	<i>4000-</i>	<i>7</i>	<i>286</i>	<i>60</i>	<i>5000-</i>
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn. <i>4 shed</i>	<i>450-</i>	<i>10</i>	<i>45</i>	<i>00</i>	<i>800-</i>
Hay and Grain on Farm.....					
Corn House.....	<i>50-</i>	<i>10</i>	<i>5</i>	<i>00</i>	<i>85-</i>
...Horses on Farm @ \$.....					
...Cattle on Farm @ \$25.....	<i>75-</i>	<i>10</i>	<i>7</i>	<i>50</i>	<i>100-</i>
Carriage and Harness on farm.....					
Agricultural Implements on farm.....	<i>150</i>		<i>15</i>		<i>200</i>
Tenant House.....	<del><i>225</i></del>	<i>10</i>	<del><i>22</i></del>	<del><i>50</i></del>	<del><i>200</i></del>
Total.....	<i>4800</i>		<i>3600</i>	<i>00</i>	

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *360*

Int. Mos. Days. }  
to 1st Jan., 189..... }

Reduced *12 1/2 '96* by *R.B.*  
Survey and Mileage *no policy.*

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *in fee simple* Where situated? *Sandy Spring*

By whom occupied? *applicant*

For what purpose used? *Dwelling* Of what material is the building constructed? *Brick*

How covered? *Slate* How long since? *70* years. What is the size of the main building? *22* by *45* feet,

*2 1/2* stories. Wing? *20* by *20* feet, *2* stories. Kitchen? *14* by *14* feet, *1 1/2* stories. Passages? *2*

Porches? *3* Chimneys? *4* Fire-Places? *4* Rooms? *12* Are stove-pipes secured and chimneys built

according to printed directions above? *Yes*

Barn? *13* yards from dwelling, *2* course, *23* by *25* feet, *2* stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

*Cornhouse 12 x 18 ft 20 yds N of Dwelling*

*Tenant House 14 x 28 1/2 tier 4 doors about 300 yds North of Dwelling*

*This is \$13.75 ~~insurance~~ insurance on this property on Stable (stone 1st story), Horses & Household Furniture.*

*Mary E. Gilpin*

CANCELLED. JAN 26 1899

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Application of

Mary E. Gilpin

FEB 14 1899

Located in

Mont'gy. County.

Secretary.

Allan Parquhar, Ass't Sec'y.

Cancelled Premium Note Returned By Mail.

With New Policy.

Approved OCT 8 1894

E. J. Stoon

President.