

No. 27147

APPLICATION OF Thomas Lea

Property situated in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 500. =, to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House					
Household Furniture	400	10	40 00		60 00
Clothing	belongs to H. J. Lea & son				
Family Stores					
Barn					
Hay and Grain on Farm					
Corn House					
...Horses on Farm @ \$.					
...Cattle on Farm @ \$.					
Carriage and Harness					
on farm					
Agricultural Implements					
on farm					
Tenant House					
Tools & Lumber					
+ unfinished work	100	10	10 00		200
	Belongs to Robert J. Lea				
Total	500		50 00		800

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ 50. =

Int. Mos. Days }
to 1st Jan., 1895 }

Survey and Mileage.....

\$

Annual Interest on Premium Notes, payable at the office of the Company, or to

How is the title held?..... Where situated?.....

By whom occupied?.....

For what purpose used?..... Of what material is the building constructed?.....

How covered?..... How long since?..... years. What is the size of the main building?..... by..... feet,

..... stories. Wing?..... by..... feet,..... stories. Kitchen?..... by..... feet,..... stories. Passages?.....

Porches?..... Chimneys?..... Fire-Places?..... Rooms?..... Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn?..... yards from dwelling,..... course,..... by..... feet,..... stories.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 20 days in any one year, subject to the conditions imposed by the Company.

Endorse policy Loss, if any, payable to..... as interest may appear at the time of said loss.

The furniture above mentioned is in the house of Harriet - J. Lea insured by Pol. # 27,148.

The tools & lumber &c in the shop, insured in same policy

Thos Lea

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Application of

Thomas Lea

As Wm P.O.

Located in

Montgomery

County.

Secretary.

Allan Tarquhan, Ass't Sec'y.

Approved

JUN 29 1894

W. J. Moore

President.