

No. 1492

APPLICATION OF *John W. Jones* of

in the County of *Montgomery* for Insurance against FIRE, by the MUTUAL FIRE ANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ 2150 to

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....	1500	6	90		2200
Corn House.....					
.....Horses on Farm.....					
.....Cattle on Farm.....					
Carriage and Harness } on farm.....	100	6	6		250
Agricultural Implements } on farm.....	300	6	18		500
<i>Hay Rack</i>	250	6	15		400
Total.....	2150		129		3350

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with tin or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$129

Int. 2 Mos. 7 Days. }
to 1st Jan., 1882. } 1.45

Policy.....

Survey and Mileage..... 100
\$ 2.45

Annual interest on Premium Notes, payable at the office of the Company, or to

How is the title held? *as in former application*.....Where situated?

on the farm.....By whom occupied?.....

For what purpose used?.....Of what material is the building constructed?.....

How covered?.....How long since?.....years. What is the size of the main building?.....by.....feet
.....stories. Wing?.....by.....feet.....stories. Kitchen?.....by.....feet.....stories. Passages.....

Porches?.....Chimneys?.....Fire-Places?.....Rooms?.....Are stove-pipes secured and chimneys built according to printed directions above?.....

Barn and shed.....yards from dwelling.....course.....by.....feet.....stories.....

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent on items above, Number.....making \$ as noted above.

The Hay house is situated two hundred yards N. E. of dwelling, 60 feet x 20 and 16 feet to the eaves covered with cyprus shingles

John W. Jones

AGENT. POST OFFICE OF APPLICANT. COUNTY.

10 P. O. County of

Increase

No. 1292

Application of

Joseph M. Jones

Approved month 188

Richard Bentley Pres

R. R. Moore Sec
Thos L. Moore asst secy

Approved 11 month 20 188

by Board

REINHARD T. BENTLEY, TREAS

Chairman.