

No. 26913

APPLICATION OF Alice G. Stabler

Property situated in the County of

Montgomery, for Insurance against FIRE and LIGHTNING, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$4605.

Policy to Applicant - P. O. Branch - County of Montgomery

Base: Habelord AGENT. Precinct: Montgomery POST OFFICE OF APPLICANT: COUNTY.

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House	2000	8	160	00	300 00
Household Furniture	275	8	22	00	400
Clothing	1 00	8	8	00	2 00
Family Stores					
1 Barn + Sheds	1500	10	150	00	250 00
Hay and Grain on Farm					
2 Corn House	1 00	10	10	00	150
3 Meat House	40	10	4	00	60
Horses on Farm @ \$					
Cattle on Farm @ \$					
Carriage and Harness on farm					
Agricultural Implements on farm					
Tenant House	2 00	10	20	00	300
4 Brick Storehouse	2 00	10	20	00	300
Ice house 48 h.p.	1 00	10	10	00	150
Wood House	5 00	10	50	00	100
Chicken House	40	10	4	00	60
Total	4605		413	00	7220

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat; or, when fire clay chimneys are used, they must be securely arranged and the pipe not less than six inches in diameter in the clear. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her, or their names to the Charter, Constitution, and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$413.00
 Reconstructively order
 Int. Mos. Days }
 to 1st Jan., 1895. }

Survey and Mileage.....
 (over) \$
 Annual Interest on Premium Notes, payable at the office of the Company, ~~etc~~

How is the title held? In fee - Small new house between houses. Where situated? Precinct - Montgomery Co.

By whom occupied? Applicant

For what purpose used? Residence. Of what material is the building constructed? Frame

How covered? Slate + metal roof - shingle. How long since? 10 years. What is the size of the main building? 32 feet by 43 feet.

2 stories. Wing? 11 by 32 feet. 1 stories. Kitchen? 1 by 10 feet. Passages? 4

Porches? 2 Chimneys? 3 Fire-Places? 2 Rooms? 12 Are stove-pipes secured and chimneys built according to printed directions above? Yes

Barn? 85 yards from dwelling. S.E. course. 40 by 50 feet. 2 stories.

W. Shedding 18 x 28 x 16 ft high 2 stns shingles below - shingle roof.

The applicant is allowed the privilege of using a portable steam engine occasionally, for farm purposes, time not to exceed 30 days in any one year, subject to the conditions imposed by the Company.

E. Shedding - 22 x 32 x 16 high - 2 stns shingles below - shingle roof - Steam each one all -

Endorse policy Loss, if any, payable to Applicant as interest may appear at the time of said loss.

Bridge way - 14 x 20 ft - 18 ft high cellar under these buildings. Paved throughout. Fire store house + ice house each have flues - fire iron, maybe used sometimes

Corn house 14 x 20 ft about 20 yds N. of barn

Meat House of brick - tin roof - 10 x 10 ft - 30 ft E. of corn house.

Store House - of brick - cypress shingle - with loft - + cellar + shed attached

Main building 15 x 20 ft x 9 ft to square 30 ft N. E. of corn house

Ice House 16 x 16 ft x 10 ft to square 30 ft east of dwelling

Wood House frame 12 x 32 ft x 10 ft to square shingle roof. 10 ft N. of ice house

Hen house - about 20 yds East of Wood House - 12 x 15 ft

Tenant House of Log + plank 15 x 28 ft - 5 rooms 1/2 stns Wing 9 x 12 ft shingle roof.

2 one flue - On West side of road - North of road to Providence - Alice G. Stabler

" For Value Received, I hereby assign and set over unto Edward Bodwell

and his assigns, the within policy of Insurance, loss, if any to be paid to him or his assigns, in any way Witness my hand and Seal this 8th day of June 1897.

Witness: Isaac Hartstone, Alice G. Stabler (decd) on Policy & it net. to E.R.V.

APPROVED. JUN 9 1897

CANCELLED.

No. 26913

Volume Sold to E.R.V. left 1st after date

Application of

Alice G. Stabler

Brigden

AUG 12 1902

Located in

Montgomery

County.

Secretary.

Allan Farquhar, Ass't Sec'y.

Cancelled Premium Note Returned By Mail.

JUL 21 1902 With New Application.

Approved

JUN 15 1897

Isaac Hartstone

President.

Edition of June, 1894-1900.

The Sun Job Print.