

No. 13483 APPLICATION OF *Allen B. Davis & Samuel R. White* Presidents & Secretary of the Board of County School Commissioners in the County of *Montgomery* No. 1 for Insurance against FIRE, by the MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY, for the sum of \$ *218.75* to wit: On

	Amount Insured.	Rate	Amount of Premium Note.		Estimated cash value of property, exclusive of Land.
	Dollars.	per cent.	Dollars.	Cts.	
Dwelling House.....					
Household Furniture.....					
Clothing.....					
Family Stores.....					
Barn.....					
Hay and Grain on Farm.....					
Corn House.....					
Horses on Farm.....					
Cattle on Farm.....					
Carriage and Harness on farm.....					
Agricultural Implements on farm.....					
<i>Courtisville</i>					
<i>Colman School</i>	<i>188.75</i>	<i>7</i>	<i>15.00</i>		<i>250.75</i>
<i>House No. 1 of District No. 3</i>					
<i>Furniture</i>	<i>30.75</i>	<i>7</i>			<i>40.75</i>
Total.....	<i>218</i>	<i>7</i>	<i>15.00</i>		<i>290.75</i>

No unleached ashes shall be kept in wooden vessels nearer than 30 feet to the insured buildings, unless in brick or stone ash house. All fire or chimney boards shall be lined at the bottom with TIN or other metal.

If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story it shall be with an elbow, and the flue shall be built with brick, laid flat. No pipe shall pass through the side wall or roof.

Inform the applicant that he will be bound by the application, and, if the risk be more hazardous than appears from his statement, the Company will not be liable in case of Loss.

The undersigned hereby affixes his, her or their names to the Charter, Constitution and By-Laws of the Company, as members thereof.

Amount of Premium Note, \$ *15.00*

Int. *2 Mos. 22 Days.* } *26*
to 1st Jan., 188*5* } *50*

Policy..... *50*

Survey and Mileage..... *2.00*
Postage..... *4*

\$ *2.80*

Annual interest on Premium Notes, payable at the office of the Company, or at *Rockville*

How is the title held? *By "The Board of Co. School Commissioners"* Where situated? *About 3 Miles S.W. of Dawsonville P. Office*

By whom occupied?..... *School*

For what purpose used?..... *School* Of what material is the building constructed?..... *Wood*

How covered? *Shingles* How long since? *New* years What is the size of the main building?..... *16* by..... *24* feet

1 stories..... *1* stories..... *1* stories..... *1* stories..... *1* stories..... *1* stories..... *1* stories..... *1* stories.....

Fire chimneys? *2* Clay Fire Places? *2* Blue Rooms? *1* Windows? *4* Are stove-pipes secured and chimneys built according to printed directions above?..... *Yes*

The applicant desires the privilege of using a portable steam engine occasionally, time not to exceed 20 days in any one year; the Premium Note being increased therefore one per cent. on items above, Numbers..... making \$ as noted above.

Allen B. Davis President of the Board of County School Commissioners
&
Samuel R. White Secretary

H. A. Spahn, Agent
 Rockville
 Montgomery County
 POST OFFICE OF APPLICANT

Send Policy to
 Rev. Samuel R. White, P. O.
 Rockville
 County of Montgomery

