

\$ 10.00

For value received, in Policy No. 731 dated the Twenty sixth day of September — A. D. 1857, issued by the **MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY,** I promise to pay the said COMPANY, or their TREASURER, for the time being, the sum of Ten Dollars, in such portions and at such time or times as the Directors of said Company may, agreeably to their Act of Incorporation, require. WITNESS my hand at Wash. City the 10 day of April A. D. 1854

Jos. H. Bradley [SEAL.]  
[SEAL.]

Post office of applicant. } Washington City

No. 731 Application of Joseph H. Bradley - Increase of Wash. City (Property in Montg. County) at Law & Gunner in the County of Washington for Insurance against FIRE, by the **MUTUAL FIRE INSURANCE COMPANY OF MONTGOMERY COUNTY,** for the sum of \$ 200 — to wit: On

	Amount Insured.	Rate per cent.	Amount of Premium Note.		Estimated cash value of Property, exclusive of Land.
	Dollars.		Dollars.	Cts.	
Dwelling House - - - - -					
Household Furniture - - - - -					
Barn and Shed - addition to - - - - -	200	5	10	-	500
Hay, Grain, &c., in Barn - - - - -					

No ashes shall be kept in wooden vessels in or about the building insured. All fire or chimney boards shall be lined at the bottom with TIN or other metal.  
If a stove or stoves be used, pipes passing through floor or partition shall be secured with an earthen collar or metallic cylinder, or otherwise sufficiently secured; and if pipes pass into flue on upper story, it shall be with an elbow, and flue shall be built with brick, laid flat. No pipe shall pass through side wall or roof.

Amount of Premium Note, \$ 10  
Int. 8 Mos. 21 Days, } - 44  
to 1st Jan., 18 53 }  
Policy, Survey, and State tax, 1.25  
Stamp on Note - - - - -  
Postage - - - - - 06  
\$ 1.75  
Annual Ins. provided for 32 }  
New Policy } 50 18.82  
15.57

Askes shall not be kept nearer than 25 yards to the Insured buildings, unless in brick or stone ash houses.

This application is for Increase to Par of Stone & frame already insured by this company - It is protected by Lightning rods, tin good & repaired - as by reference to said former application will more fully appear -

Jos. H. Bradley applicant

Agent, Wash. City - Washington -  
County Post Office of Applicant.

106  
11 60

Increased

No. 731

Application of

Joseph Bradley Esq

Cancelled Dec 22

1834

R. Brown

Approved April 8<sup>th</sup> 1857  
by Executive Committee.

Chas. S. Tabler

Chairman.

*[Faint, mostly illegible handwriting on the left page, possibly containing a list or ledger entries.]*

*[Faint handwriting on the middle page, appearing to be a continuation of the list or ledger from the left page.]*

*[Faint handwriting on the right page, continuing the list or ledger, with some entries appearing to be crossed out or marked.]*